



Società Italiana di Storia della Filosofia Antica

Accademia Gioenia

The Legacy of the Pythagoreans in Aristotle

Direct and Indirect Impacts Through Philosophical Intermediaries

June 9-10, 2025 | 9,00

Monastero dei Benedettini

Aula Rettangolare del Coro di Notte

Organizers

Giovanna R. Giardina

Daniele C. Struppa

Conference organized with the support of DISUM, Chapman University (Orange, California), and the PRIN 2022 *Open Science: presupposti teorici, sviluppi storici e applicazioni operative* (UPB A8723222031)



Program

June 9, 2025

9,00 Greetings and introduction

Chair Giovanna R. Giardina

(University of Catania, PF Chapman University)

9,30 **Daniel Graham**

(Brigham Young University)

Italian Philosophy and Aristotelian Historiography

10,45 Coffee break

11,15 **Lucas Angioni**

(University of Campinas, Brazil)

Aristotle's Criticism of some Pythagorean Views from the standpoint of the Posterior Analytics

12,30 Lunch

Chair Chiara Martini

(Corpus Christi College, Cambridge)

15,00 **Giovanna R. Giardina**

(University of Catania, PF Chapman University)

Pythagorean Dualism and the Theory of Contraries in Aristotle's Physics

16,15 Coffee break

16,45 **Francesca Masi**

(University of Venezia)

The Void Between Numbers and Atoms: Aristotle's Testimony on the Pythagoreans and the Atomists

[June 10, 2025](#)

Chair Daniel Graham

(Brigham Young University)

9,00 **Federico Casella**

(University of Pavia)

Traces of Archaic Pythagorean Number Mysticism in Aristotle: Doxography and Philosophical Legacy

10,15 Coffee break

10,45 **Giulia Mingucci**

(University of Venezia)

Aristotle's Criticism of the Doctrine of the Soul as Harmonia (De Anima I 4): Category Mistakes and Other Misunderstandings

12,00 Guided tour of the Benedictine Monastery

13,00 Lunch

Chair Daniele C. Struppa

(Chapman University)

15,00 **Angela Ulacco**

(KU Leuven)

*The Appropriation and Transformation of Aristotle
in the Pythagorean Pseudepigrapha*

16,15 Coffee break

16,45 **Pantelis Golitsis**

(Aristotle University of Thessaloniki)

Aristotle's Pythagorica in Simplicius and Alexander of Aphrodisias